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10 IN THE UNITED STATES DISTRICT COURTS
11 FOR THE EASTERN DISTRICT OF CALIFORNIA
12 AND THE NORTHERN DISTRICT OF CALIFORNIA
13 UNITED STATES DISTRICT COURT COMPOSED OF THREE JUDGES
14 PURSUANT TO SECTION 2284, TITLE 28 UNITED STATES CODE

15 **RALPH COLEMAN, et al.,**
16 Plaintiffs,
17 v.
18 **EDMUND G. BROWN JR., et al.,**
19 Defendants.
20

2:90-cv-00520 LKK DAD PC
THREE-JUDGE COURT

21 **MARCIANO PLATA, et al.,**
22 Plaintiffs,
23 v.
24 **EDMUND G. BROWN JR., et al.,**
25 Defendants.
26

C01-1351 TEH
THREE-JUDGE COURT
**DEFENDANTS' MAY 2014 STATUS
REPORT IN RESPONSE TO FEBRUARY
10, 2014 ORDER**

1 The State submits this status report on the current in-state and out-of-state adult prison
2 populations and the measures being taken to reduce the prison population in response to the
3 Court's February 10, 2014 Order Granting in Part and Denying Part Defendants' Request for
4 Extension of December 31, 2013 Deadline (February 10, 2014 Order).

5 Exhibit A sets forth the current design bed capacity, population, and population as a
6 percentage of design bed capacity for each state prison and for all state prisons combined. As of
7 May 14, 2014, 116,428 inmates were housed in the State's 34 adult institutions, which amounts to
8 140.8% of design bed capacity, and 8,650 inmates were housed in out-of-state facilities.¹ The
9 current design bed capacity reported in Exhibit A includes beds at the newly opened DeWitt
10 Nelson Annex at the California Health Care Facility (CHCF), Stockton. Defendants are
11 continuing to work cooperatively with the *Plata* Receiver to resolve issues related to the full
12 activation and operation of CHCF. Defendants will continue to inform the *Plata* and *Coleman*
13 courts on the progress at CHCF using existing reporting measures in each court.

14 Exhibit B sets forth the steps Defendants are taking to implement the measures designed
15 to reduce the prison population detailed in the February 10 order and the status of these measures.
16 (ECF 2766/5060 at ¶¶ 4-5.)

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18 Dated: May 15, 2014

KAMALA D. HARRIS
Attorney General of California

19
20 By: /s/ *Patrick R. McKinney*
PATRICK R. MCKINNEY
Supervising Deputy Attorney General
21 *Attorneys for Defendants*

22 Dated: May 15, 2014

HANSON BRIDGETT LLP

23 By: /s/ *Paul B. Mello*
PAUL B. MELLO
24 *Attorneys for Defendants*

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27 ¹ The data in Exhibit A is taken from CDCR's May 14, 2014 weekly population report, available
28 on CDCR's Web site at http://www.cdcr.ca.gov/Reports_Research/Offender_Information_Services_Branch/WeeklyWed/TPOP1A/TPOP1Ad130724.pdf